

# TOWN OF MOUNT CARMEL, TENNESSEE

**Agenda**

---

## BOARD OF MAYOR AND ALDERMEN MEETING May 24, 2018 - 6:30 P.M. REVISED AGENDA

---

- I. **Call to Order**
- II. **Prayer – Reverend Christopher Cody, Commissioner Gene Christian’s Nephew**
- III. **Pledge of Allegiance – Jason Lopez, Specialist E-4 U.S. Army 1995-2004**
- IV. **Roll Call**
- V. **Welcome from the Mayor**
- VI. **Approval and/or Correction of the Minutes of the Special Called Board of Mayor and Aldermen Meeting dated March 23, 2018 the Minutes of the Board of Mayor and Aldermen Meeting dated March 27, 2018, the Minutes of the Board of Mayor and Aldermen Meeting dated April 24, 2018, and the Committee and Departmental Reports.**
- VII. **Visitors Comments**

All persons wishing to address the Board shall stand and state your name and address and shall be limited to a 3-minute presentation. The Board may NOT participate in any discussion and cannot vote on the subject you present. Absent an emergency, the earliest time the Board might discuss and vote on your matter will be at the next Board meeting. Individuals and/or group representatives who have placed an item on tonight’s agenda, will be allowed to make brief comments when that agenda item is opened for discussion.
- VIII. **Old Business**

None
- IX. **New Business**
  - A. Presentation of Mayor’s Certificates of Appreciation.
  - B. Ordinance No. 18-467. An Ordinance to Amend Appendix B-1 of the Municipal Code, Personnel Policies and Procedures.
  - C. Ordinance No. 18-469. An Ordinance of the Town of Mount Carmel Amending the Fiscal Year 2017-2018 General Fund Budget, Passed by Ordinance No. 17-453.
  - D. Ordinance No. 18-470. An Ordinance of the Town of Mount Carmel, Tennessee, Adopting the Annual Budget and Tax Rate for the Fiscal Year Beginning July 1, 2018 and Ending June 30, 2019.
  - E. Accept or Reject Bunker Gear Bids.
  - F. Accept or Reject Ice Control Rock Salt Bids.
  - G. Presentation and Adoption of Monthly Financial Report.
  - H. Set Budget Workshop
- X. **Mayor Comments**
- XI. **City Administrator Comments**
- XII. **Aldermen Comments**
- XIII. **Attorney Comments**
- XIV. **Department and Committee Written Reports**
- XV. **Adjourn**